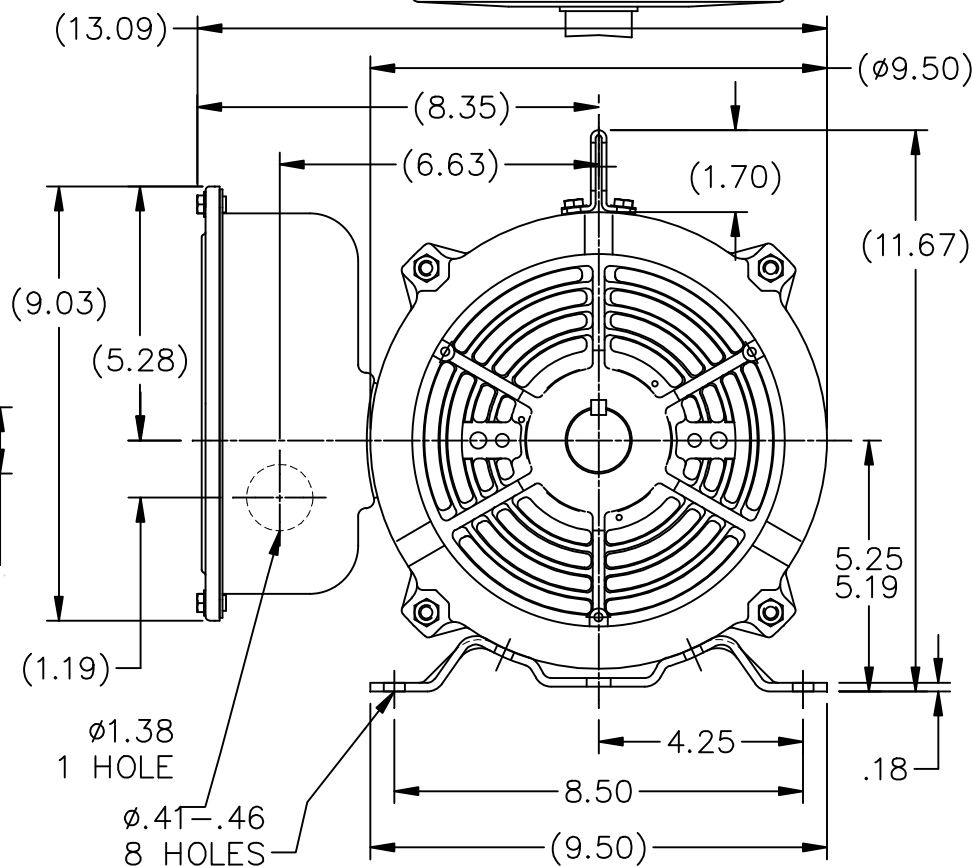
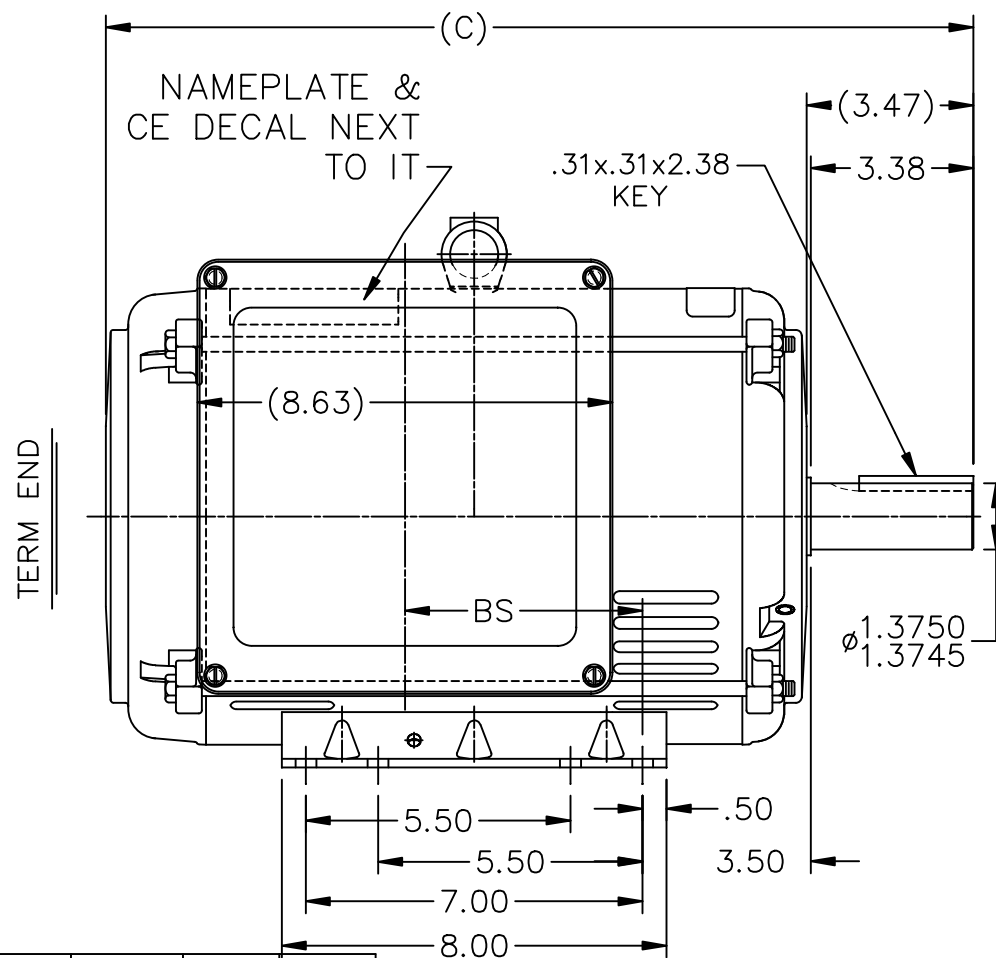




| DASH | FR.     | C     | BS   |
|------|---------|-------|------|
| 965  | 213T    | 16.54 | 3.44 |
| 1115 | 213/15T | 18.04 | 4.94 |
| 1240 | 215T    | 19.29 | 6.19 |

NOTES:  
1. NAMEPLATE TO BE READ FROM C'BOX SIDE OF MOTOR.  
2. DASH 965 TO BE READ FROM OPPOSITE SHAFT END

|                                                                                                                                                                                                                                        |                       |                |     |                                |        |                                                                                                                                   |                      |      |             |      |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-----|--------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|------|-------------|------|----|------|
|                                                                                                                                                                                                                                        |                       |                |     | TOLERANCES<br>UNLESS SPECIFIED |        |  ELECTRIC MOTORS<br>GEARMOTORS<br>AND DRIVES | DRAWN RJM 07-26-2002 |      |             |      |    |      |
|                                                                                                                                                                                                                                        |                       |                |     | DEC.                           | INCHES |                                                                                                                                   | CHK                  | ML   | 08-05-2002  |      |    |      |
|                                                                                                                                                                                                                                        |                       |                |     | .X                             | ±.1    |                                                                                                                                   | APPD                 | JPL  | 08-02-2002  |      |    |      |
|                                                                                                                                                                                                                                        |                       |                |     | .XX                            | ±.03   |                                                                                                                                   | SCALE 1=4            |      |             |      |    |      |
| 2                                                                                                                                                                                                                                      | ADDED NOTE 2 CN 31881 | DRS 10-21-2002 | ML  | .XXX                           | ±.005  | TITLE OUTLINE<br>210 FR. – DR. PR. – 1 PHASE                                                                                      |                      |      | REF         |      |    |      |
| 1                                                                                                                                                                                                                                      | NEW DRAWING – DES/DEV | RJM 08-02-2002 |     | .XXXX                          | ±.0005 | MAT'L.                                                                                                                            |                      |      | FMF         |      |    |      |
| NO.                                                                                                                                                                                                                                    | REVISION              | BY & DATE      | CHK | ANG                            | ±7'30" | FINISH                                                                                                                            |                      |      | PREV        |      |    |      |
| THIS DRAWING IN DESIGN AND DETAIL IS OUR PROPERTY AND MUST NOT BE USED EXCEPT<br>IN CONNECTION WITH OUR WORK ALL RIGHTS OF DESIGN AND INVENTION ARE RESERVED<br>THIS IS AN ELECTRONICALLY GENERATED DOCUMENT – DO NOT SCALE THIS PRINT |                       |                |     | RFP                            |        | CAD FILE ss88686le                                                                                                                |                      | SIZE | DRAWING NO. | PAGE | OF | REV. |
|                                                                                                                                                                                                                                        |                       |                |     | DIST LB                        |        |                                                                                                                                   |                      | A    | SS88686LE   |      |    | 2    |